

Water Certification

Name: North Hudson Community Action Corp. Head Start
5800 Kennedy Blvd.
West New York, NJ 07093
Phone:

Inspection Address: 7611 Broadway
North Bergen, NJ 07047

Inspection date: October 16, 2023

Water Outlet Tested:	1 st floor / Classroom 5 / Bath sink	Pass
	1 st floor / Classroom 4 / Bath sink	Pass
	1 st floor / Classroom 3 / Bath sink	Pass
	1 st floor / Classroom 2 / Bath sink	Pass
	1 st floor / Classroom 1 / Bath sink	Pass
	2 nd floor / Classroom 6 / Bath sink	Pass
	3 rd floor / Kitchen / Left sink	Pass
	3 rd floor / Kitchen / Right sink	Pass
	3 rd floor / Kitchen / Bath sink	Pass
	3 rd floor / Office / Bath sink	Pass

EPA Standard: Copper <1300 PPB Lead <15 PPB

Certification: Drinking water meets EPA Standards
See reports from (*Phoenix Environmental Laboratories, Inc.*)

Operator License: 00121-E



G. Luke Schroeder
NJ dept of Health ID# 001537



Monday, November 13, 2023

G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
SDG ID: GCP35891
Sample ID#s: CP35891 - CP35900

This laboratory is in compliance with the NELAC requirements of procedures used except where indicated.

This report contains results for the parameters tested, under the sampling conditions described on the Chain Of Custody, as received by the laboratory. This report is incomplete unless all pages indicated in the pagination at the bottom of the page are included.

A scanned version of the COC form accompanies the analytical report and is an exact duplicate of the original.

If you are the client above and have any questions concerning this testing, please do not hesitate to contact Phoenix Client Services at ext.200. The contents of this report cannot be discussed with anyone other than the client listed above without their written consent.

Sincerely yours,

A handwritten signature in black ink that reads "Phyllis Shiller".

Phyllis Shiller

Laboratory Director

NELAC - #NY11301
CT Lab Registration #PH-0618
MA Lab Registration #M-CT007
ME Lab Registration #CT-007
NH Lab Registration #213693-A,B

NJ Lab Registration #CT-003
NY Lab Registration #11301
PA Lab Registration #68-03530
RI Lab Registration #63
VT Lab Registration #VT11301



Environmental Laboratories, Inc.
587 East Middle Turnpike, P.O.Box 370, Manchester, CT 06045
Tel. (860) 645-1102 Fax (860) 645-0823



Sample Id Cross Reference

November 13, 2023

SDG I.D.: GCP35891

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ

Client Id	Lab Id	Matrix
1STFL/CR-5/BATH SINK	CP35891	DRINKING WATER
1STFL/CR-4/BATH SINK	CP35892	DRINKING WATER
1STFL/CR-3/BATH SINK	CP35893	DRINKING WATER
1STFL/CR-2/BATH SINK	CP35894	DRINKING WATER
1STFL/CR-1/BATH SINK	CP35895	DRINKING WATER
1STFL/CR-6/BATH SINK <i>2nd Floor / see chair of custody</i>	CP35896	DRINKING WATER
3RD/KIT/LEFT SINK	CP35897	DRINKING WATER
3RD/KIT/RIGHT SINK	CP35898	DRINKING WATER
3RD/KIT/BATH SINK	CP35899	DRINKING WATER
3RD/OFF/BATH SINK	CP35900	DRINKING WATER



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date

10/16/23 8:02
10/30/23 11:10

Time

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35891

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-5/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.059	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

RL/PQL=Reporting/Practical Quantitation Level DIL=Dilution (analysis required diluting to evaluate) ND=Not Detected
BRL=Below Reporting Level (less than the reporting level, the lowest amount the laboratory can detect and report.)
AL = Action Level MCL = Maximum Contaminant Level MCLG = Maximum Contaminant Level Goal

Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Tel. (860) 645-1102 Fax (860) 645-0823



Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date

10/16/23 8:04
10/30/23 11:10

Time

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35892

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-4/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.005	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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Comments:

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date Time

10/16/23 8:06
10/30/23 11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35893

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-3/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.025	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	0.0054	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date

10/16/23 8:08
10/30/23 11:10

Time

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35894

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-2/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.003	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date Time

10/16/23 8:10
10/30/23 11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35895

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-1/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.017	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date Time

10/16/23 8:12
10/30/23 11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35896

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 1STFL/CR-6/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.026	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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BRL=Below Reporting Level (less than the reporting level, the lowest amount the laboratory can detect and report.)
AL = Action Level MCL = Maximum Contaminant Level MCLG = Maximum Contaminant Level Goal

Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



Environmental Laboratories, Inc.
587 East Middle Turnpike, P.O. Box 370, Manchester, CT 06045
Tel. (860) 645-1102 Fax (860) 645-0823



Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date Time

10/16/23 8:14
10/30/23 11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35897

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 3RD/KIT/LEFT SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.018	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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BRL=Below Reporting Level (less than the reporting level, the lowest amount the laboratory can detect and report.)
AL = Action Level MCL = Maximum Contaminant Level MCLG = Maximum Contaminant Level Goal

Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date Time

10/16/23 8:16
10/30/23 11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35898

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 3RD/KIT/RIGHT SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.017	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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BRL=Below Reporting Level (less than the reporting level, the lowest amount the laboratory can detect and report.)
AL = Action Level MCL = Maximum Contaminant Level MCLG = Maximum Contaminant Level Goal

Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

Secondary DW Maximum Contaminant Level Goal (MCLG): 40 CFR Part 143 Secondary Goals. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are non-enforceable public health goals.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date

10/16/23
10/30/23

Time

8:18
11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35899

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 3RD/KIT/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.092	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	< 0.0010	0.0010	1	mg/L	0.015			11/06/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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AL = Action Level MCL = Maximum Contaminant Level MCLG = Maximum Contaminant Level Goal

Comments:

Action Level (AL): 40 CFR Part 141.80 Lead & Copper ALs.

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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Analysis Report

November 13, 2023

FOR: G. Luke Schroeder
Lead Consulting & Inspection, Inc.
219 Main St. P.O. Box 814
Chatham, NJ 07928

Sample Information

Matrix: DRINKING WATER
Location Code: LEADCONSULT
Rush Request: Standard
P.O.#:

Custody Information

Collected by: LS
Received by: SR1
Analyzed by: see "By" below

Date

10/16/23
10/30/23

Time

8:20
11:10

Laboratory Data

SDG ID: GCP35891
Phoenix ID: CP35900

Project ID: NHCAC 7611 BROADWAY NORTH BERGEN NJ
Client ID: 3RD/OFF/BATH SINK

Parameter	Result	RL/ PQL	DIL	Units	AL	MCL	MCLG	Date/Time	By	Reference
Copper	0.081	0.002	1	mg/L	1.3		1	11/06/23	TH	E200.7
Lead	0.0038	0.0010	1	mg/L	0.015			11/11/23	TH	E200.5
Total Metal Digestion	Completed							11/01/23	AG	E200.5/E200.7

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Phyllis Shiller, Laboratory Director

November 13, 2023

Reviewed and Released by: Rashmi Makol, Project Manager



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587 East Middle Turnpike, P.O.Box 370, Manchester, CT 06045
Tel. (860) 645-1102



QA/QC Report

November 13, 2023

QA/QC Data

SDG I.D.: GCP35891

Parameter	Blank	Blk RL	Sample Result	Dup Result	Dup RPD	LCS %	LCSD %	LCS RPD	MS %	MSD %	MS RPD	% Rec Limits	% RPD Limits
QA/QC Batch 704535 (mg/L), QC Sample No: CP35891 (CP35891, CP35892, CP35893, CP35894, CP35895, CP35896, CP35897, CP35898, CP35899, CP35900)													
<u>ICP Metals - Aqueous</u>													
Copper	BRL	0.0020	0.059	0.0588	0.30	102			109			85 - 115	20
Lead	BRL	0.0010	<0.0010	<0.0010	NC	104			109			85 - 115	20

Comment:

Additional: LCS acceptance range is 85-115% MS acceptance range 75-125%.

If there are any questions regarding this data, please call Phoenix Client Services at extension 200.

RPD - Relative Percent Difference

LCS - Laboratory Control Sample

LCSD - Laboratory Control Sample Duplicate

MS - Matrix Spike

MS Dup - Matrix Spike Duplicate

NC - No Criteria

Intf - Interference

Phyllis Shiller, Laboratory Director
November 13, 2023

Monday, November 13, 2023

Criteria: NJ: DW

State: NJ

Sample Criteria Exceedances Report

GCP35891 - LEADCONSULT

SampNo	Acode	Phoenix Analyte	Criteria	Result	RL	Criteria	RL Criteria	Analysis Units
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*** No Data to Display ***

Phoenix Laboratories does not assume responsibility for the data contained in this exceedance report. It is provided as an additional tool to identify requested criteria exceedences. All efforts are made to ensure the accuracy of the data (obtained from appropriate agencies). A lack of exceedence information does not necessarily suggest conformance to the criteria. It is ultimately the site professional's responsibility to determine appropriate compliance.



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Tel. (860) 645-1102 Fax (860) 645-0823



Analysis Comments

November 13, 2023

SDG I.D.: GCP35891

The following analysis comments are made regarding exceptions to criteria not already noted in the Analysis Report or QA/QC Report: None.



NY/NJ/PA CHAIN OF CUSTODY RECORD

587 East Middle Turnpike, P.O. Box 370, Manchester, CT 06040
 Email: info@phoenixlabs.com Fax (860) 645-0823
 Client Services (860) 645-8726

Coolant: Yes ☐ No ☒
 IPK ☐ ICE ☐
 Temp: 14 C Pg 1 of 1

Contact Options:

☒ Phone: 973-912-0222
☐ Fax: 973-912-5227
☒ Email: luke973@verizon.net

Customer: G. Luke Schroeder
 Address: Lead Consulting & Inspection, Inc.
219 Main Street, P.O. Box 814
Chatham, NJ 07928

Project Name: NHCAC
 Street Address: 7611 BROADWAY
 City, State, Zip: NORTH BERGEN, N.J.
 Quote #: L110220BA 07047

Project P.O.:

This section MUST be completed with the Client's signature.

Client Sample Information - Identification
 Sampler's Signature: G. Luke Schroeder Date: 10/16/23
 Matrix Code:
 DW=Drinking Water GW=Ground Water SW=Surface Water WW=Waste Water
 RW=Raw Water SE=Sediment SL=Sludge S=Soil SD=Solid W=Wipe
 OIL=Oil B=Bulk L=Liquid

Analysis Request

PHOENIX USE ONLY					Analysis Request									
SAMPLE #	Customer Sample Identification	Sample Matrix	Date Sampled	Time Sampled										
35891	1 st FI/CR-5/3 rd SINK	DW	10/16/23	802A										
35892	1 st FI/CR-4/3 rd SINK	DW	10/16/23	804A										
35893	1 st FI/CR-3/3 rd SINK	DW	10/16/23	806A										
35894	1 st FI/CR-2/3 rd SINK	DW	10/16/23	808A										
35895	1 st FI/CR-1/3 rd SINK	DW	10/16/23	810A										
35896	2 nd FI/CR-6/3 rd SINK	DW	10/16/23	812A										
35897	3 rd FI/Kit/3 rd SINK	DW	10/16/23	814A										
35898	3 rd FI/Kit/3 rd SINK	DW	10/16/23	816A										
35899	3 rd FI/Kit/3 rd SINK	DW	10/16/23	818A										
35900	3 rd FI/OFF/3 rd SINK	DW	10/16/23	820A										

Relinquished by: G. Luke Schroeder
 Accepted by: [Signature]
 Date: 10/30/23 Time: 11:10

Turnaround:
☐ 1 Day*
☐ 2 Days*
☐ 3 Days*
☐ 5 Days
☒ 10 Days
☐ Other
 * SURCHARGE

NJ
☐ Res. Criteria
☐ Non-Res. Criteria
☐ Impact to GW Soil Cleanup Criteria
☐ Impact to GW soil screen Criteria
☐ GW Criteria

NY
☐ TOGS GW
☐ CP-51 SOIL
☐ 375SCO Unrestricted Soil
☐ 375SCO Residential Soil
☐ 375SCO Residential
☐ 375SCO Commercial Soil
☐ 375SCO Industrial Soil
☐ Subpart 5 DW

PA
☐ Clean Fill Limits
☐ PA-GW
☐ Reg Fill Limits
☐ PA Soil Restricted
☐ PA Soil non-restricted

State Samples Collected?

Comments, Special Requirements or Regulations:

Data Format:
☐ Phoenix Std Report ☐ EQuIS
☐ Excel ☐ NJ Hazsite EDD
☒ PDF ☐ NY EZ EDD (ASP)
☐ GIS/Key ☐ Other

2004 ARCHITECTS, VICTORIA
 500-7-2422
 4 BAYVIEW AVE. SUITE 200
 VICTORIA, B.C. V8P 2G1
 WWW.RSC-ARCHITECTS.COM

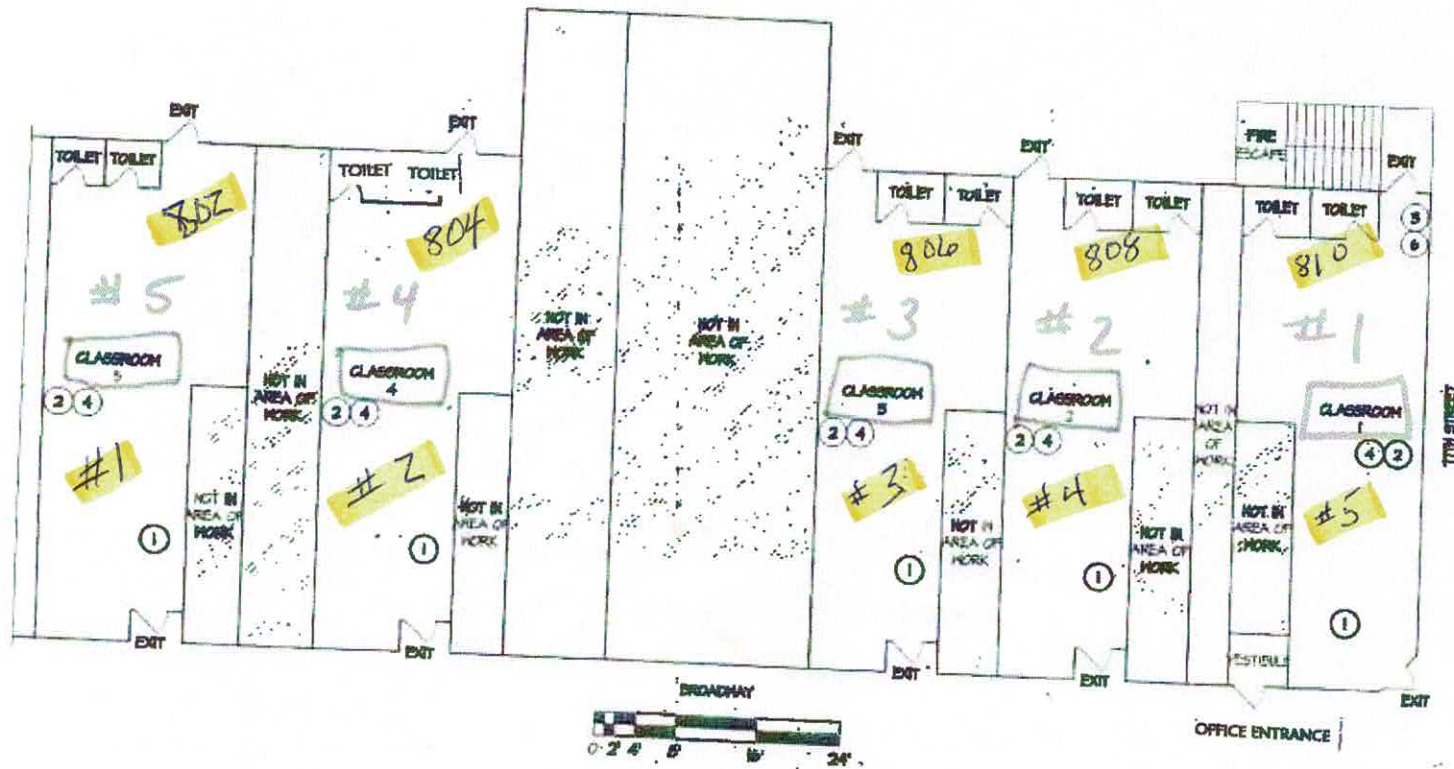
North Hudson Community Action Corp.
 Family Child Facilities
 1000 Broadway
 10th Floor
 New York, NY 10003

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A2.3a



- PLAN KEY NOTES:**
- ① EXISTING CEILING MOUNTED BONE CAMERA
 - ② NEW MONITOR AND WALL MOUNT BRACKET. WIRE TO VIEW ALL CLASSROOM CAMERAS. PROVIDE POWER AS REQUIRED.
 - ③ EXISTING TELEPHONE DEMARC

- PLAN KEY NOTES:**
- ④ NEW PANG BUTTON
 - ⑤ EXISTING SURVEILLANCE SYSTEM
 - ⑥ NEW PANG BUTTON CONTROL PANEL

FIRST FLOOR - 7611 BROADWAY
 SCALE 1/8" = 1'-0"



DEBORAH MURPHY

CHIEF OF
BUREAU
100 S BROAD ST
TRENTON NJ 08618

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

GOVERNOR SHUTLEIGH

COMMISSIONER
MAILING ADDRESS
100 S BROAD ST
TRENTON NJ 08618

Certificate - Lead Evaluation Contractor

RECERTIFIED

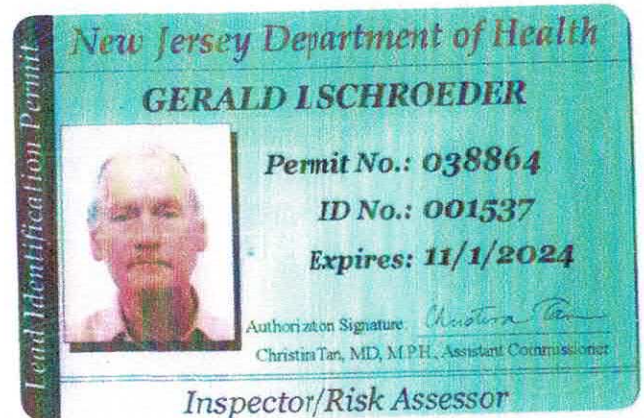
This is to certify that the Department of Community Affairs has certified

LEAD CONSULTING & INSPECTION
219 MAIN STREET, BOX 814
CHATHAM NJ 07928

To act as a Lead Evaluation Contractor on the following Projects

Residential
Public Buildings
Comm/Steel Structure

Cert #: 00121-E
Effective Date: 6/1/2023
Expiration Date: 5/31/2025
Certificate Type: 2 YEAR



DRINKING WATER TESTING CHECKLIST

Note: This form is for child care centers that are supplied water by a community water system.
•PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM•

CHILD CARE CENTER INFORMATION

Name of Child Care Center: NHCAC HEAD START		License ID:	
Site Address of Center:	Building # and Street: 7611 BROADWAY	Municipality: NORTH BERGEN	County: HUDSON
Sponsor/Sponsor Representative:		Phone Number:	Email:

CERTIFICATION OF COMPLIANCE WITH LEAD & COPPER SAMPLING AT THE ABOVE CHILD CARE CENTER

Sampling Date(s):	October 16, 2023
1. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO VERBAL	Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for lead & copper analysis?
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there an onsite water outlet assessment in accordance with technical guidance?
3. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there a floor plan in accordance with technical guidance?
4. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date: 10/16/23	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?
5. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date: 10/16/23	Were at least 50% of all indoor water faucets utilized by the center sampled?
6. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? Please attach copies.
7. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?
8. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all samples taken after the water sat undisturbed in pipes for at least 3 hours but no more than 48 hours?
9. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250ml wide mouth single use rigid sample containers?
10. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?
11. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were only cold water samples collected?
12. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO NO Flushing	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?
13. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all point of use treatment on outlets, such as filters, documented?
14. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did any result exceed the action level for lead (15 µg/L) or copper (1300 µg/L)?
15. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was use of all drinking water outlets immediately discontinued?
16. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was bottled water provided for drinking and food preparation?
17. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?

18. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Did all drinking water outlets with a result that exceeded the action level (15 µg/L) have a follow-up flush sample conducted?
19. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was the local health office notified of results?
20. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If any of the results exceeded the action level for lead (15 µg/L) or copper (1300 µg/L), was notification, including results and remediation measures, provided to the parent(s) of children attending the center, the staff, and NJDCF?
21. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date:	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

CERTIFICATION: By signing below, the Sponsor or Sponsor Representative certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	JAY R JOHNSON
Signature:	
Signature Date:	11-15-23

DRINKING WATER TESTING RESOURCES

Schools - Lead Sampling Information
<http://www.nj.gov/dep/watersupply/schools.htm>

Lead Sampling in Schools Technical Guidance FAQs
<http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf>

3Ts for Reducing Lead in Drinking Water: Testing
<https://www.nj.gov/dep/info/3ts-reducing-lead-drinking-water-testing>

Quick Reference Guide Sampling For Lead in Drinking Water in Schools
<http://www.nj.gov/dep/watersupply/pdf/quickref.pdf>

List of NJ Certified Laboratories:
<https://www13.state.nj.us/DataMiner/Search/SearchByCategory?External=1&cat=drinkingwater&catName=Certified Laboratories>

Drinking Water Outlet Inventory Form:
http://www.nj.gov/dep/watersupply/doc/SP_Attachment420C.docx

Sampling Water Use Certification:
http://www.nj.gov/dep/watersupply/doc/SP_Attachment420E.docx

Filter Inventory Form:
http://www.nj.gov/dep/watersupply/doc/SP_Attachment420D.docx

Results Letter Template:
<http://www.nj.gov/dep/watersupply/doc/resultletter.docx>

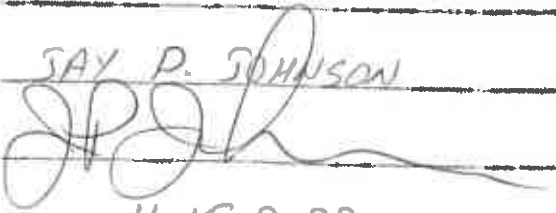
State of New Jersey
Department of Children and Families
Office of Licensing

DRINKING WATER TESTING STATEMENT OF ASSURANCE
• PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM •

Name of Child Care Center:		License ID:
NORTH HUDSON COMMUNITY ACTION-HBAD START		09NOR0001
Site Address (Building # and Street):		
7611 BROADWAY		
Municipality:	County:	
NORTH BERGEN	HUDSON	
Sponsor/Sponsor Representative:	Phone #:	
JAY P. JOHNSON	201-428-4278	
Sponsor/Sponsor Representative Email:		
JJOHNSON@NHCAC.ORG		
Additional Contact Person:		Phone #:
Title:	Email:	

1. The center, as described above, has reviewed the MANUAL OF REQUIREMENTS FOR CHILD CARE CENTERS requiring testing for lead and copper in drinking water and provides assurance that the development and implementation of a testing program was completed in accordance with N.J.A.C. 3A:9-5.3(1)5i as evidenced by our completion of the attached Drinking Water Testing Checklist.
2. The center, as described above, provided all notifications of test results consistent with the requirements of this subchapter.
3. The center, as described above, will continue to fully implement the requirements of this subchapter, including the continuance of any actions taken in response to a lead or copper action level exceedance (e.g., continue to provide bottled water and/or maintain any remedial measure or treatment unit).

CERTIFICATION: By signing below, the Sponsor or Sponsor Representative certifies that all statements above are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	JAY P. JOHNSON
Signature:	
Signature Date:	11-15-2023